





# Accounting Annex, Inc., The - 2020 Annual Report Summary

#### **Institution Data:**

1. Report Year: 2020

2. Institution Code: 1922401

3. Institution Name: Accounting Annex, Inc., The

4. Street Address (Physical Location): 41 E. Foothill Blvd., Suite 201

5. City: Arcadia

6. State: CA

**7. Zip Code:** 91006

8. Form of business organization of this institution: For profit corporation

9. Number of Branch Locations: 0

10. Number of Satellite Locations: 0

11a. Is this institution current with all assessments to the Student Tuition Recovery Fund? Yes

11b. Is this institution current on Annual Fees?: Yes

- 12. Is your institution accredited by an accrediting agency/agencies recognized by the United States Department of Education? No
- 13. If your institution has specialized accreditation from a recognized United States Department of Education approved specialized/programmatic accreditor? No
- 14. Has any accreditation agency taken any final disciplinary action against this institution in the reporting year? No
- 15. Does your institution participate in federal financial aid programs under Title IV of the Federal Higher Education Act? (This includes federal loans and grants) No
- 16. Does your institution participate in veterans' financial aid education programs? No

- 17. Does your institution participate in the Cal Grant program? No
- 18. Is your institution on California's Eligible Training Provider List (ETPL)? Yes
- 19. Is your institution receiving funds from the Work Innovation and Opportunity Act (WIOA) Program? Yes
- 20. Does your Institution participate in, or offer, any other state or federal government financial aid programs? (i.e., vocational rehab...) No
- **21.** Provide the percentage of institutional income during this Reporting Year that was derived from public funding: 0
- 22. Does your Institution participate in, or offer any non-government financial aid programs? (i.e., private grants/loans, institutional grants/loans): No
- 23. The percentage of institutional income in the reporting year that was derived from any non-government financial aid: 0
- 24. Enter the most recent three-year cohort default rate reported by the U.S. Department of Education for this institution, if applicable: 0
- 25. Provide the percentage of the students who attended this institution during this Reporting Year who received federal student loans to help pay their cost of education at the school: 0
- 27. Total number of students currently enrolled at this institution. Indicate the number of students attending and/or enrolled in all programs at your institution (minus the number of students who cancelled during the cancellation period) January 1st through December 31st: 5
- 28. Number of Doctorate Degree Programs Offered? Indicate the number of Doctorate degree Programs the institution offered for the reporting year. (Number of Programs not Students): 0
- 29. Number of Students enrolled in Doctorate programs at this institution? Indicate the number of students enrolled and/or active in all Doctorate programs at your institution as of January 1st through December 31st, minus the number of students who cancelled during the cancellation period: 0
- **30.** Number of Master Degree Programs Offered? Indicate the number of Master degree Programs the institution offered for the reporting year. (Number of Programs not Students): 0
- 31. Number of Students enrolled in Master programs at this institution? Indicate the number of students enrolled and/or active in all Master programs at your institution as of January 1st through December 31st, minus the number of students who cancelled during the cancellation period: 0
- **32.** Number of Bachelor Degree Programs Offered? Indicate the number of Bachelor degree Programs the institution offered for the reporting year. (Number of Programs not Students): 0
- 33. Number of Students enrolled in Bachelor programs at this institution? Indicate the number of students enrolled and/or active in all Bachelor programs at your institution as of January 1st

through December 31st, minus the number of students who cancelled during the cancellation period:  $\mathbf{0}$ 

- **34.** Number of Associate Degree Programs Offered? Indicate the number of Associate degree Programs offered for the reporting year. (Number of Programs not Students): 0
- 35. Number of Students enrolled in Associate programs at this institution? Indicate the number of students enrolled and/or active in all Associate programs at your institution as of January 1st through December 31st, minus the number of students who cancelled during the cancellation period: 0
- 36. Number of Diploma or Certificate Programs Offered? Indicate the number of Diploma or Certificate Programs offered for the reporting year. (Number of Programs not Students): 1
- 37. Number of Students enrolled in diploma or certificate programs at this institution? Indicate the number of students enrolled and/or active in all diploma/certificate programs at your institution as of January 1st through December 31st, minus the number of students who cancelled during the cancellation period: 5

Institution's Website: theaccountingannex.com

School Performance Fact Sheet

Catalog

## Program Data:

**1. Report Year:** 2020

**2. Institution Code:** 1922401

3. Institution Name: Accounting Annex, Inc., The

4. Name of Program: Computerized Accounting

**5. Program Level:** Diploma/Certificate

- **6.** Select the Classification of Instructional Programs (CIP) Code that applies to this educational **program:** Accounting and Finance. Accounting.,
- 7. Select all Standard Occupational Classification (SOC) Codes that apply to this program: 11-2021 Marketing Managers11-3031 Financial Managers, 13-2011 Accountants and Auditors, 43-3011 Bill and Account Collectors, 43-3051 Payroll and Timekeeping Clerks, 43-3099 Financial Clerks, All Other, 43-4141 New Accounts Clerks,
- 8. Number of Degrees, Diplomas or Certificates Awarded: 5
- 9. Total Charges for this Program: \$4,750.00
- 10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program: 0

11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program: 0 12. Number of Students Who Began the Program: 5 13. Number of Students Available for Graduation: 5 14. Number of On-time Graduates: 5 15. Completion Rate: 100 16. 150% Graduates?: N/A 17. 150% Completion Rate: N/A 18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education?: No 19. Graduates Available for Employment: 5 20. Graduates Employed in the Field: 5 21. Placement Rate: 100 22. Graduates employed in the field **22a. 20 to 29 hours per week:** 1 22b. at least 30 hours per week: 4 23. Indicate the number of graduates employed 23a. In a single position in the field of study: 5 23b. In concurrent aggregated positions in the field of study (2 or more positions at the same time): 0 23c. Freelance/self-employed: 0 23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution: 0 24. Does this "Program" lead to a certificate or degree related to one or more of the following allied health professionals that requires clinical training?: No 26. Does this educational program lead to an occupation that requires State licensing? No 43. Graduates Available for Employment: 5 44. Graduates Employed in the Field: 5 45. Graduates Employed in the Field Reported receiving the following Salary or Wage: **\$0 - \$5,000:** 0

```
$5,001 - $10,000: 0
```

**\$10,001 - \$15,000:** 0

**\$15,001 - \$20,000:** 0

**\$20,001 - \$25,000:** 0

**\$25,001 - \$30,000:** 1

**\$30,001 - \$35,000:** 1

**\$35,001 - \$40,000:** 0

**\$40,001 - \$45,000:** 1

**\$45,001 - \$50,000:** 1

**\$50,001 - \$55,000:** 1

**\$55,001 - \$60,000:** 0

**\$60,001 - \$65,000:** 0

**\$65,001 - \$70,000:** 0

**\$70,001 - \$75,000:** 0

**\$75,001 - \$80,000:** 0

**\$80,001 - \$85,000:** 0

**\$85,001 - \$90,000:** 0

**\$90,001 - \$95,000:** 0

**\$95,001 - \$100,000:** 0

**Over \$100,000:** 0

### Branch Data:

No Branch Data was inputted by this Institution.

#### Satellite Data:

No Satellite Data was inputted by this Institution.

Privacy Policy

Contact Us

Accessibility

Web Accessibility Certification

Copyright © 2022 State of California